**BID TAB #1451** CLOSED: 7/20/2004 @ 2:00 PM-CST VENDOR CONTRACT FOR ASPHALT PATCH MATERIAL

PURCHASING AGENT: JANINE WILANT TELEPHONE NO.: (414) 286-3916

| BIDDER: | NORTHWEST ASPHALT PRODUCT, INC. |
|---------|---------------------------------|

|      | BIDDER. NORTHWEST ASPHALT PRODUCT, INC.               |            |         |              |
|------|---|------------|---------|--------------|
| LINE |   | EST. 3 YR  | PRICE   |              |
| #    | ITEM # DESCRIPTION                                    | USAGE/TONS | PER/TON | TOTAL        |
| 1    | NORTHSIDEPICK-UP BY CREWS                             |            |         |              |
|      | A. ASPHALT CONCRETE, 3/8 INCH                         | 3,000      | \$26.00 | \$78,000.00  |
|      | B. ASPHALT CONCRETE, 1/4 INCH                         | 3,500      | \$29.00 | \$101,500.00 |
|      | C. ASPHALT BINDER, 3/4 INCH                           | 30         | \$24.00 | \$720.00     |
|      | GRAND TOTAL - LINE 1                                  |            |         | \$180,220.00 |
|      | FACILITY ADDRESS: 11710 W. HAMPTON AVE, MILWAUKEE, WI |            |         |              |
|      |   |            |         |              |
| 2    | SOUTHSIDEPICK UP BY CREWS                             |            |         |              |
|      | A. ASPHALT CONCRETE, 3/8 INCH                         | 700        | NO BID  |              |
|      | B. ASPHALT CONCRETE, 1/4 INCH                         | 845        | NO BID  |              |
|      | C. ASPHALT BINDER, 3/4 INCH                           | 45         | NO BID  |              |
|      | GRAND TOTAL - LINE 2                                  |            |         | \$0.00       |
|      | FACILITY ADDRESS:                                     |            |         |              |

## BIDDER: PAYNE & DOLAN, INC.

|      | BIBBLIC I ATTIC & BOLAIT, ING.                 |            |         |              |
|------|--|------------|---------|--------------|
| LINE |  | EST. 3 YR  | PRICE   |              |
| #    | ITEM # DESCRIPTION                             | USAGE/TONS | PER/TON | TOTAL        |
| 1    | NORTHSIDEPICK-UP BY CREWS                      |            |         |              |
|      | A. ASPHALT CONCRETE, 3/8 INCH                  | 3,000      | \$19.90 | \$59,700.00  |
|      | B. ASPHALT CONCRETE, 1/4 INCH                  | 3,500      | \$21.95 | \$76,825.00  |
|      | C. ASPHALT BINDER, 3/4 INCH                    | 30         | \$16.60 | \$498.00     |
|      | GRAND TOTAL - LINE 1                           |            |         | \$137,023.00 |
|      | FACILITY ADDRESS: N250 W233 HWY 164, WAUKESHA  | A, WI      |         |              |
|      |  |            |         |              |
| 2    | SOUTHSIDEPICK UP BY CREWS                      |            |         |              |
|      | A. ASPHALT CONCRETE, 3/8 INCH                  | 700        | \$21.00 | \$14,700.00  |
|      | B. ASPHALT CONCRETE, 1/4 INCH                  | 845        | \$25.00 | \$21,125.00  |
|      | C. ASPHALT BINDER, 3/4 INCH                    | 45         | \$18.00 | \$810.00     |
|      | GRAND TOTAL - LINE 2                           |            |         | \$36,635.00  |
|      | FACILITY ADDRESS: 6211 W. RAWSON AVE, FRANKLII | N, WI      |         |              |
| 1    |  |            |         |              |

# NON-COMPLYING--PICK-UP LOCATIONS OUTSIDE OF STATED BOUNDARIES

### BIDDER: SHERWIN INDUSTRIES INC

|      | BIDDER: SHERWIN INDUSTRIES, INC.                    |            |         |             |
|------|---|------------|---------|-------------|
| LINE |   | EST. 3 YR  | PRICE   |             |
| #    | ITEM # DESCRIPTION                                  | USAGE/TONS | PER/TON | TOTAL       |
| 1    | NORTHSIDEPICK-UP BY CREWS                           |            |         |             |
|      | A. ASPHALT CONCRETE, 3/8 INCH                       | 3,000      | NO BID  |             |
|      | B. ASPHALT CONCRETE, 1/4 INCH                       | 3,500      | NO BID  |             |
|      | C. ASPHALT BINDER, 3/4 INCH                         | 30         | NO BID  |             |
|      | GRAND TOTAL - LINE 1                                |            |         | \$0.00      |
|      | FACILITY ADDRESS:                                   |            |         |             |
|      |   |            |         |             |
| 2    | SOUTHSIDEPICK UP BY CREWS                           |            |         |             |
|      | A. ASPHALT CONCRETE, 3/8 INCH                       | 700        | \$29.56 | \$20,692.00 |
|      | B. ASPHALT CONCRETE, 1/4 INCH                       | 845        | \$30.92 | \$26,127.40 |
|      | C. ASPHALT BINDER, 3/4 INCH                         | 45         | \$27.14 | \$1,221.30  |
|      | GRAND TOTAL - LINE 2                                |            |         | \$48,040.70 |
|      | FACILITY ADDRESS: 2129 W. MORGAN AVE, MILWAUKEE, WI |            | -       |             |

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#### **NORTHSIDE PICK UP BOUNDARY:**

WISCONSIN AVENUE ON THE SOUTH, THE MILWAUKEE CITY LIMITS ON THE NORTH, LAKE MICHIGAN ON THE EAST, AND THE MILWAUKEE COUNTY LIMITS TO THE WEST. THE PICK-UP LOCATION MUST BE LOCATED WITHIN THESE BOUNDARIES.

#### **SOUTHSIDE PICK UP BOUNDARY:**

WISCONSIN AVENUE ON THE NORTH, THE MILWAUKEE CITY LIMITS ON THE SOUTH, LAKE MICHIGAN ON THE EAST, AND THE MILWAUKEE COUNTY LIMITS TO THE WEST. THE PICK-UP LOCATION MUST BE LOCATED WITHIN THESE BOUNDARIES.

AWARD WILL BE MADE BY LINE ITEM OR IN TOTAL, WHICHEVER IS DEEMED IN THE BEST INTEREST OF THE CITY, TO THE LOWEST RESPONSIBLE AND RESPONSIVE BIDDER COMPLYING WITH THE BID SPECIFICATIONS AND THE PICK-UP REQUIREMENTS. LOW TOTAL WILL BE DETERMINED FROM THE GRAND TOTAL OF THE PRICE PER TON QUOTED FOR ITEMS A THROUGH C TIMES THE ESTIMATED USAGE AMOUNT STATED FOR ITEMS A THROUGH C FOR LINES 1 AND 2. BIDDERS MUST QUOTE ALL ITEMS LISTED IN LINE 1 OR LINE 2 TO BE ELIGIBLE FOR AN AWARD OF THAT LINE. THE SUCCESSFUL BIDDER MUST HAVE AN OPERATING LOCATION WITHIN THE BOUNDARIES THEY ARE QUOTING AT THE TIME OF BID OPENING TO BE ELIGIBLE FOR AN AWARD.